



Summary Information

Permit No: F00021589

Type of Permit: FILMING

Release Date: 11/02/2009

Production Company GARTNER FILMS

Producer KIM MONACO

Insured Company Name GARTNER FILMS

Director MIKE BIGALOW

Contact Phone No. 1 310-899-1700

1st AD SEAN HARNER

Contact Phone No. 2

Fax 310-899-1790

Production Manager MONA NIGRO

Address 1531 COLORADO AVE

FilmL.A. Coordinator Roberto Martinez

SANTA MONICA, California 90404

Production Title NATIONAL/ TRANSFORMERS

Location Manager DOUG LAKE

Type of Production Commercial - Standard

 Primary Phone Mobile - 310-245-0162
 Secondary Phone

Location Assistant NA NA

 Primary Phone Office - 000-000-0000
 Secondary Phone

Fees

Posting 900 \$78.00

Total Permit Fee \$1,967.00

Notification Charge \$155.00

Number of Locations 2

FILMLA FILM APPLICATION FEE \$625.00

LA CITY FIRE SAFETY OFFICER \$1,024.00

 LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
 SURCHARGE



FilmL.A., Inc.
 1201 W. 5th Street, Suite T-800
 Los Angeles, CA 90017
 t: (213)977-8600 - f: (213)977-8601
 www.filmla.com

Summary Information**Location****Location 1 of 2****Page 1 of 1**

Permit Number	F00021589	Location Manager	DOUG LAKE
Production Company	GARTNER FILMS	Primary Phone	Mobile - 310-245-0162
Insured Company	GARTNER FILMS	Secondary Phone	
Production Title	NATIONAL/ TRANSFORMERS		

Location Address 8050 Dunfield Ave, Los Angeles, CA, 90045

Location Names

Location Type Private Residence

Location Description

Film Dates 11/3/2009 - 11/3/2009 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions Equipment vehicles may park on one side of street
 Must Maintain 5' Clearance on Sidewalks/Walkways
 No Cast and Crew parking on areas streets.
 No interference with pedestrian traffic

Please see attached document Gartner AA.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	3		Cast	5
	Cast/Crew vehicles	30		Crew	35
	Cube Trucks	3			
	Generator	1			
	Motor Homes	1			
	Vans	2			

Filming Activities Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Garbage Truck in posting for picture;

Jurisdiction	Political: Los Angeles City - Council District 11	Police: Los Angeles Police Department	Fire: Los Angeles City
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Location Notes

Parking Base Camp
 Location Type : To Be Determined
 Street :

Crew Parking
 Location Type : To Be Determined
 Street :

Posting "No Parking" signs E/S DUNFIELD AVE., ALVERSTONE AVE- NORTH 500'
 W/S DUNFIELD AVE., 150' ACROSS FROM 8050 DUNFIELD AVE

Approximate Footage 601 - 900

Log Number 1006272

Date(s) 11/3/2009 to 11/3/2009

Time(s) 07:00 to 22:00



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Summary Information**Location****Location 2 of 2****Page 1 of 1**

Permit Number	F00021589	Location Manager	DOUG LAKE
Production Company	GARTNER FILMS	Primary Phone	Mobile - 310-245-0162
Insured Company	GARTNER FILMS	Secondary Phone	
Production Title	NATIONAL/ TRANSFORMERS		

Location Address 20101 Hamilton Av, Los Angeles, CA, 90502**Location Names****Location Type** Office Building**Location Description****Film Dates** 11/5/2009 - 11/5/2009 07:00 - 22:00**Open or Closed to the Public** Open

Generic Conditions All vehicles must be parked on private property
 No Cast and Crew parking on areas streets.
 No interference with vehicular or pedestrian traffic

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	4		Cast	5
	Cast/Crew vehicles	45		Crew	55
	Cube Trucks	4		LA City UFSO	24462
	Generator	1		assigned	
	Picture vehicles	30			
	Vans	2			

Filming Activities Interior and exterior dialogue; All on property; Staging picture cars in parking lot to simulate " rental cars".;**Jurisdiction Political:** Los Angeles City - Council District 15**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Location Notes**

Parking Base Camp
 Location Type : Location
 Street :

Crew Parking
 Location Type : Location
 Street :

**APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC.
AS AUTHORIZED AGENT AND REPRESENTATIVE**

I certify that I am a representative of GARTNER ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILM L.A., INC.* for any city, county or other jurisdiction where *FILM L.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILM L.A., INC.* and any city, county or other jurisdiction where *FILM L.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILM L.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 7/28/08

By


Representative's Signature

 SIGN HERE

GARTNER

Name of "Principal" (Production Company)

DOUGLAS LAKE

Print Principal Representative's Name

LOCATION MGR.

Representative's Title (i.e. UPM, Loc Mgr)

1531 COLORADO BLVD

Principal's Address

SANTA MONICA, CA 90404

City, State, Zip Code

310 245 0162

Principal's Telephone Number

310 899 1700 OFC